

Customized Form PTO/SB/31 (12-04)

## **NOTICE OF APPEAL**

FROM THE EXAMINER TO THE **BOARD OF PATENT APPEALS** AND INTERFERENCES

| Application #  | 10/041,775              |  |  |
|----------------|-------------------------|--|--|
| Confirmation # | 3155                    |  |  |
| Filing Date    | 01/10/2002              |  |  |
| First Inventor | BROWN                   |  |  |
| Art Unit       | 1645                    |  |  |
| Examiner       | Devi, Sarvamangala J.N. |  |  |
| Docket #       | P07023US01/BAS          |  |  |

|                                                                                                                                                                                                         | Docket #                                    | P07023US01/BAS                                        |                |  |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------|-------------------------------------------------------|----------------|--|
| Applicant hereby <b>appeals</b> to the Board of decision of the Examiner.                                                                                                                               | Patent Appeals a                            | and Interferences from                                | the last       |  |
| The fee for this Notice of Appeal is (37 CF                                                                                                                                                             | R 1.17(b)):                                 | Large Entity                                          | \$ 500         |  |
| Applicant claims small entity statu                                                                                                                                                                     | IS                                          | Small Entity                                          | \$ 250         |  |
| NA 0                                                                                                                                                                                                    | TO 0000\ :                                  |                                                       | <b>6700.00</b> |  |
| A CREDIT CARD PAYMENT FORM (Form F                                                                                                                                                                      |                                             |                                                       | \$760.00       |  |
| (covering:  \times the fee indicated above                                                                                                                                                              | ∕e ⊠ an exte                                | nsion of time fee)                                    |                |  |
| ∑ The Commissioner is hereby authorized to charge any fee or additional fees due under<br>37 CFR 1.16 and 1.17 in connection herewith, or to credit any overpayment, to Deposit<br>Account No. 12-0555. |                                             |                                                       |                |  |
| ☑ A Petition for an extension of time unde                                                                                                                                                              | er 37 CFR 1.136                             | (a) is enclosed.                                      |                |  |
| In the event that a petition for an extension a separate petition is not submitted herew for an extension of time of as many month Any fee due in connection with this petition                         | ith, applicant herei<br>s as are required t | by petitions under 37 CFI<br>o render this submission | R 1.136(a)     |  |
| · · · · · · · · · · · · · · · · · · ·                                                                                                                                                                   |                                             |                                                       |                |  |

I am the Attorney of Record.

Date: October 18, 2005

Registration No.: 31,877

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